

**Morecambe Parish Church Eucharist Readings & Hymns**  
**17<sup>th</sup> February 2019**  
**The Third Sunday before Lent**

**OPENING HYMN**

175 Come down, O Love divine

**COLLECT**

Eternal God,  
whose Son went among the crowds  
and brought healing with his touch:  
help us to show his love,  
in your church as we gather together,  
and by our lives as they are transformed  
into the image of Christ our Lord. **Amen**

**READING** 1 Corinthians 15:12 – 20

- <sup>12</sup> If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead?
- <sup>13</sup> If there is no resurrection of the dead, then Christ has not been raised;
- <sup>14</sup> and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain.
- <sup>15</sup> We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised.
- <sup>16</sup> For if the dead are not raised, then Christ has not been raised.
- <sup>17</sup> If Christ has not been raised, your faith is futile and you are still in your sins.
- <sup>18</sup> Then those also who have died in Christ have perished.
- <sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.
- <sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died.

**GRADUAL HYMN**

393 Brother, sister, let me serve you

## **GOSPEL ACCLAMATION**

*When the Gospel is announced, the response is:* **Glory to you, O Lord**

**GOSPEL** Luke 6:17 – 26

- <sup>17</sup> He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.
- <sup>18</sup> They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured.
- <sup>19</sup> And all in the crowd were trying to touch him, for power came out from him and healed all of them.
- <sup>20</sup> Then he looked up at his disciples and said:  
'Blessed are you who are poor, for yours is the kingdom of God.
- <sup>21</sup> Blessed are you who are hungry now, for you will be filled.  
Blessed are you who weep now, for you will laugh.
- <sup>22</sup> Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.
- <sup>23</sup> Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.
- <sup>24</sup> But woe to you who are rich, for you have received your consolation.
- <sup>25</sup> Woe to you who are full now, for you will be hungry.  
Woe to you who are laughing now, for you will mourn and weep.
- <sup>26</sup> Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.'

*At the end of the Gospel, the response is:* **Praise to you, O Christ**

## **OFFERTORY HYMN**

505 Lord Jesus Christ

*As Junior Church come into church we sing:*

The Lord is my light, my light and salvation. In Him I trust, in Him I trust.

## **COMMUNION HYMN**

Blest are the pure in heart – Walford Davies (choir)

## **POST COMMUNION HYMN**

618 When, in our music, God is glorified